## BIBLE LESSONS

# CHILDREN In Primary Grades Book 1



CECIL B. DOUTHITT

### BIBLE LESSONS FOR CHILDREN IN PRIMARY GRADES, BOOK 1

Being the first in a series of three books containing Bible lessons for children.

Stories, Memory Work, Questions and Answers Combined in Every Lesson.

TWELVE BOOKS FOR BIBLE CLASSES AND HOME STUDY

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50¢ per copy

DOUTHITT PUBLISHER
P. O. Box 752
Fort Smith, Arkansas 72902

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### HOW TO TEACH THE LESSONS OF THIS BOOK

Story telling, memory work, and questions and answers are three of the most effective ways of teaching the Bible to children in primary grades. These three methods are combined in every lesson of this book.

1. THE STORIES. For the convenience of the teacher, the Scripture references covering the assignment, an outline of the story, and facts and principles to be emphasized are given at the beginning of every lesson.

The teacher should study the Scripture passages, tell the outlined story and impress on the hearts of the children the principles of truth and righteousness suggested in the narrative.

Everyone loves a story, and it is not difficult to create interest and hold attention of children by means of it. Stories are remembered, too. Preachers know that the story-illustrations usually are remembered longer than any other part of the sermon.

Jesus frequently used this method of teaching as manifested by the many parables he spoke.

2. MEMORY WORK. Passages which the children commit to memory are written indelibly upon their hearts. Verses to be memorized are assigned in all these lessons, and the teacher should use a part of every class period in teaching the children to memorize and in hearing them repeat what they have learned.

The Israelites who wrote the words of God on objects constantly before their children, as they were commanded to do (Deut. 6: 6-9), certainly would imprint these words so vividly on their minds that they soon could quote them from memory, and would make it possible for them to meditate on the law of the Lord (Psalm 1: 2), even when they did not have access to a written copy.

Jesus frequently quoted Old Testament passages, saying, "It is written". He knew the Scriptures by heart.

Memory work is not as difficult for children as for older people, and the amount they can memorize in a short time is surprising. There is no better time to learn the Scriptures by heart than "in the days of thy youth".

3. QUESTIONS AND ANSWERS. The question and answer method is known generally to be one of the most effective ways of teaching people of all age groups.

When Jesus was twelve years old he employed this method (Luke 2: 46-47) and he continued it all through his teaching ministry on earth.

In every lesson of this book questions for the children are suggested in the form of sentences with missing words. This gives the teacher an

opportunity to word the questions in the language of the children in the grade she is teaching. Questions for first grade children should not be worded exactly the same as questions for those in the third grade. The children answer the questions by supplying the missing words. The lesson story also will suggest to the teacher many other questions she will want to ask the class.

These lessons not only provide an excellent means for teaching the Bible; they also make possible a part of the necessary training and experience for leadership in the church in future years. Little boys who learn to stand up before the class and tell the stories of these lessons and quote the memory verses will not be hampered by stage fright in later years.

Parents at home should help the children prepare their lessons, especially the memory verses.



LES	SON 1. THE INFANT JESUS
mis	To Teachers: In order that the children may be able to supply the sing words in the sentences below, tell the story of the birth and ency of Jesus. (Matt. 2: 1-23; Luke 2: 1-51).
N	femorize: "And the child grew and waxed strong" (Luke 2:40).
	The following outline will help you in presenting the events of the y in chronological order:
	<ol> <li>Place of his birth.</li> <li>Why laid in a manger.</li> <li>Angels to the shepherds.</li> <li>Circumcision and naming.</li> <li>Simeon and Anna.</li> <li>The wise men.</li> <li>Herod's cruelty.</li> <li>Flight into Egypt.</li> <li>Return to Nazareth.</li> <li>To Jerusalem at the age of 12.</li> </ol>
	Jesus was born inof Judea (Matt. 2: 1).
2.	Mary wrapped Jesus in swaddling.
	Mary wrapped Jesus in swaddling and laid him in a because there was no for them in the inn (Luke 2: 7).
3.	An angel told the in the field where
	they could find (Luke 2: 8-12).
4.	A good man whose name was, and
	a good woman whose name was praised
	God and were very happy when they saw(Luke 2: 25-38).
5.	Some men from the east saw his and came looking for (Matt. 2: 2, 3).
6.	The men worshiped Jesus and gave
	him (Matt. 2: 11).
7.	Wicked King Herod wanted tothe baby
	Jesus, but God told Joseph to take Mary and and flee into (Matt. 2: 13).
8.	After theof Herod, God told Joseph
	to take and his mother back to their
	home country, and they lived in the city of (Matt. 2: 19-23).
9.	When Jesus was years old, he went with
	histo worship in Jerusalem (Luke
	2: 41, 42).

### LESSON 2. BAPTISM OF JESUS

To Teachers: Tell the story of the baptism of Jesus, recorded in Matt. 3: 13-17; Mark 1: 9-11; Luke 3: 21, 22.

### Outline Of The Story

1. 7	The place of his baptism.	6. Spirit descending as a dove.
2. V	Who baptized him.	7. The voice from heaven.
3. J	ohn hesitated, and why.	8. Show it was immersion.
4. J	esus' reply to John.	9. Purpose of baptism now.
5. ]	Heavens opened.	10. Who should be baptized now
M	femorize: "There was much water (John 3: 23).	there: and they came and were baptized
1.	Jesus was(Matt. 3: 13).	in the River
2.	John was baptizing much (Jo	there because there was hn 3: 23).
3.	The heavens were baptized (Luke 3: 21	when Jesus was
4.	The Spirit came dow	n in the form of a
	upon Jesus (Matt. 3:	16).
5.		n said, "This is my beloved I am well'
	(Matt. 3: 17).	
6.	When Jesus was (M	ark 1: 10).
7.	Jesus said, "He that shall be saved" (Mar	believeth and isk 16: 16).
8.	People must be tells them to be (Ma	tt. 28: 19).
9.	Saul was told to be be his sins (Acts 22: 16)	aptized andaway

### LESSON 3. JESUS WOULD NOT DO WRONG

1. Place of the temptation.

To Teachers: Tell of the temptations of Jesus, recorded in Matt. 4: 1-11: Mark 1: 12, 13; Luke 4: 1-13.

This lesson presents an excellent opportunity to teach the children that to do right is better for us in every way, and that wrong-doing always hurts us and makes us sad at last.

### **Story Outline**

6. Jesus' reply.

2. The long fast.	7. Third temptation: to wor-
3. First temptation: to turn stones into bread.	ship Satan. 8. Jesus' answer.
4. Jesus' answer.	9. Angels came.
5. Second temptation: to leap from the temple.	<ol><li>Should never let anyone lead us to do wrong.</li></ol>
Memorize: "Lead us not into tempt	ation, but deliver us from evil" (Matt 6: 13).
1. Jesus did not eat any nights (Matt. 4: 2).	ything fordays and
2. The tempter tried to into bread (Matt. 4:	get him to turn
3. Jesus said that man	shall not live bythat God speaks
4. The devil took Jesus	to the tip-top of the
and told him to	down (Matt. 4: 5, 6).
5. Jesus said we must i Lord (Matt. 4: 7).	not makeof the
6. Then Jesus was take (Matt. 4: 8).	en to a very high
of the	would give Jesus all the world, if he would fall down
and him	
8. Jesus said we must God (Matt. 4: 10).	notanything but
9. Then the and helped him (Ma	left Jesus, and came tt. 4: 11).

### LESSON 4. JESUS FORGIVES SINS

To	Teachers:	Tell the	story	of	the	penitent	woman	whom	Jesus	for-
gave	(Luke 7: 8	36-50).	_			_				

This lesson shows that genuine love is expressed in what we do; that Jesus is kind and merciful to the penitent and wants to bless; that he will forgive all who have faith and love enough to do as he commands. These truths should be emphasized.

### **Outline Of The Story**

2	<ol> <li>The place.</li> <li>The weeping woman.</li> <li>What she did.</li> </ol>	6.		debtors. ch debtor i an's faith ai	-
4	4. What Simon thought.	8.	The merc	y of Jesus.	
N	femorize: "Thy faith hath saved thee;	go ir	ı peace" (L	uke 7: 50).	
1.	Jesus was invited to ear Pharisee whose name				
2.	A woman came in with (Luke 7: 37).	ı a	bottle	o <b>f</b>	<del></del>
3.	She was crying and her Jesus; she wiped them head; and she	W	ith the		of her
4.	Jesus told the woman (Luke 7: 48).	hei	C	were f	orgiven
5.	He said that her now she could go in				
6.	This woman Je 47).	esu	s very	much (	Luke 7:
7.	Jesus was very kind to	al	l who		him.
8.	He wants us tous (Matt. 6: 14).	1	hose w	ho sin	against
9.	The Lord will not forg those who sin against				

### LESSON 5. JESUS WAS TRANSFIGURED

To Teachers: Read the account of the transfiguration (Matt. 17: 1-8; Mark 9: 2-8; Luke 9: 28-36) and tell it to the children till they are familiar with all the facts.

Three important facts in this lesson should be emphasized: (1) that Jesus is the Son of God; (2) that the Father was pleased with all Jesus said and did; (3) that we are to hear him above all others.

### The Story Outlined

1. Persons and place.	5. Peter's proposal.
2. Description of the transfigured Christ.	6. The voice out of the cloud.
3. Moses and Elijah appeared.	7. Effect on the disciples.
4. What they discussed.	8. "Be not afraid."
Memorize: "This is my beloved Son, i (Matt 17: 5).	n whom I am well pleased; hear ye him"
1. Jesus went up into a (Luke 9: 28).	highto pray
	him. Their names were
3. The face and clothing as the sun (Matt. 17:	of Jesus turned as2).
4. Two men appeared; the and	neir names were
5. They talked about th of Jesus (Luke 9: 31)	e
	hose name wastabernacles (Matt. 17: 4).
	orightsaid, "This n whom I am well; .7: 5).

### LESSON 6. THE MAN BORN BLIND

To Teachers: Tell the story of the blind beggar (John 9: 1-38). Emphasize the necessity of the blind man's doing what Jesus ordered for his healing. Show that all must obey in order to receive blessing. Point out the kindness and mercy of Jesus in receiving the man whom others had cast out. Explain the purpose of miracles.

### Outline Of The Story

<ol> <li>The disciples' question.</li> <li>How the man's eyes were healed.</li> <li>What the neighbors said.</li> <li>What the man himself said.</li> <li>What he said when questioned</li> </ol>	<ol> <li>Pharisees' divided opinion.</li> <li>They question the man's parents.</li> <li>The parents' answer.</li> <li>They question the man a second time.</li> <li>He was cast out.</li> </ol>
by the Pharisees.  Memorize: "I must work the works of (John 9: 4).	11. He believed in Jesus. him that sent me, while it is day"
1. Jesus healed a man whife (v. 1).	ho had been all his
2. Jesus anointed the material to go and in the	an's and told him pool (v. 7).
3. He received his said (v. 7).	when he did what Jesus
4. It was on the the blind man (v. 14).	day that Jesus healed
5. The Pharisees said the day (v. 10	at Jesus did not keep the 6).
6. They asked the man's been blind	s parents if he had really (v. 19).
7. His parents were afra of the (v. 22)	aid they would be put out 2).
8. When the man lear him (v. 3	ned who Jesus was, he
9. Jesus said we must	while it is day (v. 4).

### LESSON 7. THE GOOD NEIGHBOR

To Teachers: Tell the story of the good Samaritan (Luke 10: 25-37). Try to impress the lesson of mutual helpfulness. Create in the hearts of the children an admiration for the Samaritan who helped a wounded man who could not help himself. Show that poverty, disease and accidents may be robbers today, and that we should be good neighbors and help the victims of these robbers.

### Outline Of The Story

1.	The	lawyer's	questions	which	led	up	to	the	parable	proper

- 2. The victim of the robbers.
- 3. The priest and the Levite.
- 4. What the Samaritan did.
- 5. The Lord's application of the lesson.

Memorize:	them"			that	men	should	Ф	to	you,	go.	ye	even	so	το
	aiciii	( Macc	• •											

- 1. A traveler was robbed and wounded on the road from to (Luke 10: 30).
- 2. A certain\_\_\_\_\_passed by the wounded man, but he would not help him. (Luke 10: 31).
- 3. Also, a passed by and he did not help (Luke 10: 32).
- 4. A Samaritan came to the man and bound up his \_\_\_\_\_, pouring on them\_\_\_\_and\_\_\_\_\_(Luke 10: 34).
- 5. He put the wounded man on his own and brought him to an and paid the inn-keeper to take care of him (Luke 10: 34, 35).
- 6. The Samaritan was a neighbor, but the and were not good neighbors (Luke 10: 36, 37).
- 7. Jesus wants us to be\_\_\_\_\_\_to all who need us (Luke 10: 37).

### LESSON 8.

1. The supper prepared.

### THE GREAT SUPPER

To Teachers and Parents: Tell and discuss with the children the story of the great supper (Luke 14: 15-24).

Children can learn at least three important lessons from this parable; (1) Excuses are not acceptable to the Lord. (2) It is our duty to invite others: to do personal work. (3) The spiritual blessings of God will be with-held from excuse makers.

### The Parable Outline

5. Servants sent out a second time.

3. 7	Servants sent out to invite. Three classes of excuses. Anger of the master.	<ul><li>6. Their report to the master.</li><li>7. Sent out to invite a third time.</li><li>8. The master's verdict.</li></ul>
M	Memorize: "The harvest truly is plented (Matt. 9: 37).	us, but the laborers are few"
1.	A certain man prepare invited many (Luke 14)	d a great and 4:16).
2.		t aand asked ending the supper (v. 18).
3.	Another said he had be and he asked to be exceeded	oughtyoke of, sused (v. 19).
4.	Another said he couldaa	not come because he had (v. 20).
5.		use was very angry be- ld not to the
6.	He sent his	out to invite others (v. 21).
7.	Still there was	for more guests (v. 22).
8.	He sent hisothers (v.	out a third time to 23).
9.	He said he would not of his sup	let those excuse makers per (v. 24).

### LESSON 9. THE PRODIGAL SON

To Teachers and Parents: Tell and discuss the parable of the two sons (Luke 15: 11-32).

Points to emphasize: (1) The sin of wastefulness. (2) How noble and praiseworthy to admit our sins and guilt and not to blame some one else with our folly. (3) The willingness and joy of the Father to receive back his penitent child. (4) The ugly conduct of the pouting brother.

### Outline Of The Story

2. 3. 4. 5.	The far country.  Famine, hunger and hog-feed.  "Came to himself."  Returned home.	<ol> <li>His father's joy.</li> <li>Confession of sin.</li> <li>The feast.</li> <li>Conduct of the elder brother.</li> </ol>
		took his money and went and heall his
2.		eat what the ate
3.	He thought about his said, "I will go back to	father's, and he my" (v. 17, 18).
4.	When his sav	v him coming, he ran andhim (v. 20).
5.		beston this son, on his hand, and
6.	They killed the fat	and had a feast(v. 23).
7.		veryand he would l very(v. 28).

1. Lazarus was sick.

### LESSON 10. JESUS RAISES LAZARUS FROM THE DEAD

To Teachers: Tell of the Bethany home of Lazarus, Martha and Mary (Luke 10: 38-42; John 12: 1-8); then tell of the raising of Lazarus (John 11: 1-46).

On two other occasions Jesus raised the dead: once an only son (Luke 7: 11-15); once an only daughter (Luke 8: 41-51). Lazarus was an only brother.

### Outline Of The Lesson

6. Their conversation.

3. I	How and why the disciples tried to prevent his going to Judea.	8. 9.	Mary went out to meet him.  Sympathy of Jesus.  The grave and the resurrection.  How the Jews were affected by the miracle.
	Memorize: "I Am the resurrection, and th	e l	•
1.	A man named11: 1).		was very sick (John
2.	His two sisters whose name and sent for		
3.	But Lazarus before been in the grave	re 	Jesus arrived; he had days (v. 17).
4.	Martha and Mary said have, if Jesus ha		
5.	Jesus said, "Your broth I am the and th	er e	r shallagain; life" (v. 24, 25).
6.	When Jesus saw others (v. 35).	W	veeping, hetoo
7.	Jesus said, "Take away lay over the mouth of th		
8.	Jesus looked up and		to the Father (v. 41).
9.	Jesus told them to unt	s ie	alive again (v. 43, 44). the wrappings on his , and take the napkin

### LESSON 11. THE TEN VIRGINS

1. What the kingdom is like.

To Teachers: Read or tell the story of the virgins (Matt. 25: 1-13). Points to emphasize: (1) Value and necessity of preparation for the coming of Christ and for every good work. (2) Danger of neglect and delay. (3) Individual responsibility in making preparation.

6. Request of the foolish virgins.

### Outline Of The Lesson

3. V f 4. J	Why were some wise? Why colish? The cry at midnight.  Crimmed lamps.	<ul><li>7. Wise could not gi</li><li>8. When the door w</li><li>9. Waited too late.</li><li>10. The application.</li></ul>	as shut.
M	Match therefore, for ye kr. (Matt. 25: 13).	ow not the day nor the h	our"
1.	Tentook forth to meet the		
2.	Five of them were (v. 2).	and five we	ere
3.	The foolish took nothe wise tooki		•
4.	The bridegroom came	at	(v. 6).
5.	The vir for our "	<del>-</del>	e us
6.	But the virging enough for them		l not have
7.	The bridegroom came virgins were gone to and when they came and they could not get	ouyfor the	eir lamps,
8.	Jesus said we know n		nor the

### LESSON 12.

### THE TALENTS

To Teachers: This parable, illustrating how we are to watch and be ready for the coming of Christ, suggests several good points to emphasize: (1) The Lord's "own servants" must be faithful, or be cast out. (2) Even the one who has the least must use it. (3) More is required of him who has more. (4) There is no excuse for neglect and laziness. (5) Rewards of faithfulness.

Read or tell the parable story (Matt. 25: 14-30), and talk about the things in it till the children know it well.

Memorize: "Thou hast been faithful over a few things, I will make thee ruler over many things" (Matt. 25: 21).

	Outline Of The Parable
	<ol> <li>Dividing the goods.</li> <li>What each did with his talents.</li> <li>The gain and rewards of the first two.</li> <li>Report of the one talent man.</li> <li>The Lord's answer to him.</li> <li>The application.</li> </ol>
1.	One servant was given talents, another was given talents, and another was given talent (v. 15).
2.	The first servant gained more talents (v. 16).
3.	The second servant gained more talents (v. 17).
4.	The servant with only talent did not gain any (v. 25).
5.	The Lord blessed the servants who gained other (v. 21-23).
6.	The servant who his talent was wicked and lazy (v. 26).

7. He was cast into outer\_\_\_\_\_ (v. 30).

### LESSON 13. THE LORD'S SUPPER

To Teachers and Parents: Tell of the last passover and the institution of the Lord's supper (Matt. 26: 17-30; Mark 14: 12-26; Luke 22: 7-20; John 13: 8-17).

Points to emphasize: (1) Purpose of the Lord's supper. (2) Who should observe it. (3) When it should be observed. (4) Elements composing it. (5) Its solemnity.

### Lesson Outline

1.	Preparation a	$\mathbf{nd}$	observance	of	the	passover	(Matt.	26:	17-25;
	Luke 22: 7-18	3).					·		

- 2. Contention among the disciples (Luke 22: 24).
- 3. Jesus washed their feet. (John 13: 3-7).
- 4. Institution of the Lord's supper (Matt. 26: 26-29; Luke 22: 19, 20).
- 5. The hymn. (Matt. 26: 30).

Memorize: "For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death" I Cor. 11: 26).

	In the Lord's supper we eatand drink (Matt. 26: 26, 27).
2.	The Lord's supper is in memory of (I Cor. 11: 24, 25).
3.	The bread represents his (Matt. 26: 26).
4.	The cup represents his (Matt. 26: 28).

- 5. The Lord's supper should be observed on the \_\_\_\_\_day of the week (Acts 20: 7).
- 6. While eating the \_\_\_\_\_ we should not think about anything but \_\_\_\_\_ (I Cor. 11: 29).
- 7. Jesus the disciples feet to teach them to be humble (John 13: 3-17).

### LESSON 14.

### IN THE GARDEN

To Teachers and Parents: The events of Gethsemane are recorded in Matt. 26: 36-56; Mark 14: 32-50; Luke 22: 39-54; John 18: 1-12.

After reading all these passages you will find that the brief outline will help you to keep the events in chronological order as you tell the story of Gethsemane to the children.

- 1. The three prayers (Matt. 26: 36-46; Luke 22: 39-46).
- 2. Betrayal by Judas (Matt. 26: 47-49; Mark 14: 43-45; Luke 22: 47-48)
- Luke 22: 49-51; John 18: 10-11).

3. Peter's use of the sword and the Lord's rebuke (Matt. 26: 50-53; Memorize: "Watch and pray" (Matt. 26: 41). 1. Jesus went to a place called to pray (Matt. 26: 36). 2. He took and and with him (Matt. 26: 37). 3. He prayed \_\_\_\_\_times (Matt. 26: 44). 4. As Jesus prayed great drops of fell like drops of upon the ground (Luke 22: 44). 5. An \_\_\_\_ came from heaven to encourage Jesus (Luke 22: 43). 6. The disciples fell while Jesus prayed (Matt. 26: 43). 7. The chief priests paid Judas pieces of silver to \_\_\_\_\_ Jesus (Matt. 26: 14-15). 8. He betrayed Jesus with a....(Matt. 26: 48-49). 9. Peter drew his\_\_\_\_\_and cut off a man's .....(Matt. 26: 51). 10. Jesus the man's ear (Luke 22: 51).

11. He told Peter to put up his (Matt. 26: 52).

### LESSON 15. PETER DENIES JESUS

1. Peter followed afar off (Luke 22: 54).

Where he sat (Luke 22: 55).
 First denial (Matt. 26: 69-70).

To Teachers and Parents: Study Matt. 26: 69-75; Mark 14: 66-72; Luke 22: 54-62; then tell the story of Peter's denial.

Explain to the children the things that caused Peter to commit this sin: (1) His impulsive nature. (2) Fear of man. (3) Influence of his surroundings. (4) Temptation came in an unexpected way.

Discuss his repentance: (1) The cock's crowing. (2) Jesus turned and looked at him. (3) He wept bitterly.

### Lesson Outline

	<ol> <li>Second denial (Matt. 26: 71-72).</li> <li>Third denial (Matt. 26: 73-74).</li> <li>Crowing of the cock (Luke 22: 60).</li> <li>Jesus looked (Luke 22: 61).</li> <li>Peter went out and wept bitterly (Luke 22: 62).</li> </ol>
N	Memorize: "Every one therefore who shall confess me before men, him will I also confess before my Father who is in heavn" (Matt. 10: 32).
1.	When Jesus was arrested followed afar off (Luke 22: 54).
2.	They kindled a and Peter sat down with the of Jesus (Luke 22: 55).
	Peter denied Jesus times (Luke 22: 56-60)  Peter and that he did not
	know Jesus (Matt. 26: 74). Then the rooster (Matt. 26: 74).
	Jesus turned andat (Luke 22: 61).
7.	Peter went out and bitterly (Luke 22: 62).
8.	Peter had said he never wouldJesus (Matt. 26: 35).
	Jesus said if we him before men, he will us before the Father in heaven; if we him before men, he will us before the Father (Matt. 10: 32-33)
	us deloce the cather (watt to: 32-33)

### LESSON 16.

### THE TRIAL OF JESUS

To Teachers: Jesus was tried six times-three times before the Jews and three times before the Romans- as shown in the outline below.

Points to emphasize: (1) The cruelty Jesus suffered. (2) His innocence. (3) His humility. (4) The hatred and prejudice of his enemies.

	Outline Of The Lesson
	(Tell what happened in each trial).
	<ol> <li>Before Annas (John 18: 13, 19-24).</li> <li>Before Caiphas (Luke 22: 63-65).</li> <li>Before the Jewish council (Mark 14: 55-65).</li> <li>Before Pilate (Luke 23: 1-7).</li> <li>Before Herod (Luke 23: 7-12).</li> <li>Before Pilate again (Matt. 27: 17-26; Mark 15: 6-15; Luke 23: 13-25).</li> </ol>
M	femorize: "My kingdom is not of this world" (John 18: 36).
1.	The officers arrested Jesus and took him before(John 18: 13).
2.	One of the officers struck Jesus with his (John 18: 22).
3.	Annas sent Jesus to the(John 18: 24).
4.	The men put a blindfold on Jesus'
	(Luke 22: 63-64).
5.	Theynon Jesus andhim with their hands (Mark 14: 65).
6.	Pilate said he could find noin Jesus (Luke 23: 4).
	Jesus would not Herod's questions (Luke 23: 9).
8.	Pilate's wife had aabout Jesus and it troubled her (Matt. 27: 19).
9.	Pilate saidtimes that Jesus was innocent (Luke 23: 22).
10	. Pilatehis hands and said he would
	not be guilty of theof Jesus (Matt. 27:

24).

### THE CRUCIFIXION LESSON 17.

(John 19: 34).

To Teachers: The events of the day of the crucifixion of Christ are more fully recorded than those of any other day in biblical history.

All that happened at the crucifixion cannot be included in one lesson, but the children should become acquainted with the things listed in the outline below.

	Outline Of The Lesson
	<ol> <li>The place of the crucifixion (Matt. 27: 33).</li> <li>Three-fold inscription on the cross (Matt. 27: 37).</li> <li>His clothing (John 19: 23-24).</li> <li>The thieves (Luke 23: 39-43).</li> <li>His friends at the cross (Matt. 27: 55-56; John 19: 25-26).</li> <li>The darkness (Matt. 27: 45).</li> <li>Other miracles (Matt. 27: 51-53).</li> <li>Death and burial (John 19: 32-42; Matt. 27: 62-66).</li> </ol>
N	femorize: "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3: 16).
1.	Jesus was crucified between two(Matt. 27: 38).
2.	Jesus was offeredto drink mixed with (Matt. 27: 34).
3.	The soldiers cast lots for the of Jesus (John 19: 24).
4.	One of the robbers asked Jesus tohim in his kingdom (Luke 23: 42).
5.	Jesus toldto take care of his mother (John 19: 26-27).
6.	There wasfor three hours all over the land (Matt. 27: 45).
7.	The veil in the was in two (Matt. 27: 51).
8.	Many of thewere raised and appeared in Jerusalem (Matt 27: 52).
9.	A soldier pierced theof Jesus with a spear

10. Jesus was buried in a.....(John 19: 41).

### LESSON 18. THE RESURRECTION OF CHRIST

To Teachers: The outline of this lesson presents only seven of the appearances of Jesus. Children will be interersted in the events that occurred at every appearance, and faith in the resurrection and the divinity of Christ can be fixed at a very tender age.

### Lesson Outline

	<ol> <li>The day of his resurrection (Matt. 28: 1; Mark 16: 9).</li> <li>Appeared to Mary Magdalene (Mark 16: 9; John 20: 11-18).</li> <li>To other women shortly after (Matt. 28: 1-10).</li> <li>On the road to Emmaus (Luke 24: 13-34).</li> <li>In a closed room at night (John 20: 19-20).</li> <li>Next Sunday night with Thomas present (John 20: 24-29).</li> <li>To seven at the Sea of Galilee (John 21: 1-23).</li> <li>A mountain in Galilee (Matt. 28: 16-20).</li> </ol>
M	Memorize: "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene" (Mark 16: 9).
1.	Jesus was raised from the dead on the day of the week (Mark 16: 9).
2.	Jesus appeared first to(Mark 16: 9).
3.	Jesus told her not to him for he had not ascended to the (John 20: 17).
4.	Peter went into the where Jesus was buried and found his lying there (John 20: 6-7).
5.	That night Jesus appeared in a room with the doors was not present (John 20: 19, 24).
6.	Thomas said he would not believe unless he could put his finger in the of the and put his hand into his (John 20: 25).
7.	Jesus appeared to them the next Sunday night and was present (John 20: 26).
8.	Jesus told Thomas to put his hand in his and believe (John 20: 27).
9.	The disciples ate and with Jesus on the beach in Galilee (John 21: 13).

### LESSON 19. THE ASCENSION AND PENTECOST

To Teachers: Tell the story of the ascension and Pentecost, recorded in Acts 1 and 2.

This is an important lesson because this Pentecost is the birth day of the church of Christ, and on this day the apostles began to preach the plan of salvation and people began to obey the gospel.

### Outline

	<ol> <li>The ascension (Acts 1: 6-11).</li> <li>The group in the upper room (Acts 1: 12-14).</li> <li>Selection of Matthias (Acts 1: 15-26).</li> <li>Baptism of Holy Spirit (Acts 2: 1-4).</li> <li>The audience assembled (Acts 2: 5-13).</li> <li>Peter's sermon (Acts 2: 14-36).</li> <li>Results of the sermon (Acts 2: 37-41).</li> </ol>
N	Memorize: "Repent, and be baptized" (Acts 2: 38).
1.	Jesus was taken up in ainto heaven (Acts 1: 9).
	Two men dressed inclothing said Jesus will come again (Acts 1: 10, 11).
3.	The disciples returned toand went into an upper (Acts 1: 13).
4.	Peter said some one should take the place of who betrayed Jesus (Acts 1: 16, 20).
5.	The Lord showed them that should be chosen (Acts 1: 26).
	On the day of a sound like a rushing wind filled the where they were (Acts 2: 1-2).
	Soon after this was heard a great crowd gathered and heard the apostles speaking in many (Acts 2: 6).
8.	Peter told all these people about of (Acts 2: 22).
	The people asked what to do, and Peter told them to

the remission of sins (Acts 2:38).

### LESSON 20. THE MAN OF ETHIOPIA

To Teachers: The account of the conversion of the Ethiopian eunuch presents an excellent opportunity to enforce these lessons: (1) The importance of Bible reading—the eunuch was reading. (2) What it is to "preach Jesus". (3) The confession made before baptism. (4) How to be baptized. The material for this lesson is in Acts 8: 26-40. Tell and discuss the story until all are thoroughly familiar with the facts.

### Lesson Outline

	<ol> <li>Where the Lord sent Philip (Acts 8: 26).</li> <li>Meeting the man of Ethiopia (v. 27-29).</li> <li>The questions asked (v. 30).</li> <li>The passage he was reading (v. 32-33).</li> <li>What Philip preached (v. 34-35).</li> <li>Confession and baptism (v. 36-39).</li> <li>Separation of Philip and the eunuch (v. 39-40).</li> </ol>
N	1 demorize: "They went down both into the water, both Philip and the eunuch; and he baptized him" (Acts 8: 38).
1.	Antold Philip to go to a certain road (Acts 8: 26).
2.	There he met a man from, who had been to Jerusalem to (v. 27).
3.	The man was the Bible (v. 28).
4.	Peter preached to him about (v. 35).
	As they rode along in athey came to a certain and the Ethiopian wanted to be (v. 36, 38).
6.	He said he believed that is the Son of (v. 37).
7.	He stopped thein which they were riding, and both of the men went down into the, and Philipthe
	Ethiopian (v. 38).
8.	They came up out of the and the Ethiopian was very happy and went on his way (v. 39).

### LESSON 21.

### SAUL OF TARSUS

To Teachers: Material for this lesson is in these passages: Acts 7: 58; 9: 1-30; 22: 1-21; 26: 9-20.

Points to emphasize: (1) The sincerity of Saul. (2) To persecute Christians is to persecute Christ. (3) Purpose of his baptism. (4) The Bible is our "Heavenly vision".

	Outline Of The Lesson					
	<ol> <li>Purpose of the journey to Damascus (Acts 9: 1-2; 22: 5).</li> <li>Jesus appeared (Acts 9: 3-8; 22: 6-11; 26: 13-19).</li> <li>Three days without sight and food (Acts 9: 8-9).</li> <li>Ananias (Acts 9: 10-16; 22: 12-15).</li> <li>Baptism of Saul (Acts 9: 17-19; 22: 16).</li> <li>Saul began to preach (Acts 9: 20-22; 26: 19-20).</li> </ol>					
M	temorize: "I was not disobedient unto the heavenly vision" (Acts 26: 19).					
1.	Saul persecuted theof the Lord (Acts 9: 1).					
	When was stoned to ,					
_•	Saul kept the of the men who stoned him (Acts 22: 20).					
3.	Saul asked for permission to go to					
	and arrest and bring them to					
	Jerusalem to be (Acts 22: 5).					
4.	When he was on the road to					
	a very bright shone upon him, and					
	Jesus appeared to him and said, "Saul, Saul,					
	why do you me?" (Acts 9: 3-4).					
5.	He was blind for days and did not					
	anything or anything					
	(Acts 9: 9).					
6.	Ananias came to him and told him to arise and					
	be and wash away his ,					
	calling on the name of the (Acts 22: 16).					
7.	Christ appointed him to be an					
	(I Cor. 1: 1).					
	He preached theall the rest of his					

life (Acts 9: 20).

### LESSON 22. CORNELIUS BECOMES A CHRISTIAN

Cornelius, the devout soldier.
 Appearance of the angel.

To Teachers: The class should learn all the facts in the conversion of Cornelius, recorded in Acts 10: 1-48.

Points for emphasis: (1) Though Cornelius had many good qualities he was not a Christian until he learned of Christ and was baptized. (2) The gospel must be preached to all races. (3) Why Cornelius was baptized in the Holy Spirit.

### Lesson Outline

	<ol> <li>Sending for Peter.</li> <li>Peter's house-top vision.</li> <li>Arrival of the men from Caesarea.</li> <li>Peter and Cornelius met.</li> <li>The audience assembled.</li> <li>Peter's sermon.</li> <li>Baptism of the Holy Spirit.</li> <li>Baptized in water.</li> </ol>
N	Memorize: "God is no respecter of persons" (Acts 10: 34).
1.	Cornelius was a in the Roman Army (Acts 10: 1).
2.	He was a man and gave much
	to the people and to God always (Acts 10: 2).
3.	Anof God told Cornelius to send forwho would tell him what to do to
	be(Acts 11: 13, 14).
4.	Peter went up on the to pray, and he saw a coming down from heaven, filled with all kinds of (Acts 10: 12).
5.	God showed Peter this vision to teach him that he should preach the to the (Acts 10: 28).
6.	Peter would not let Cornelius him (Acts 10: 25, 26).
7.	Peter commanded Cornelius to be in the name of the Lord (Acts 10: 48).

### LESSON 23. PAUL AND SILAS IN PHILIPPI

To Teachers: Tell of the conversion of Lydia and the jailor (Acts 16: 13-34).

Points for emphasis: (1) Lydia's faithfulness in prayer. (2) The songs and prayers of Paul and Silas in prison. (3) The things the jailor did to be saved. (4) Hospitality of both Lydia and the jailor after they were baptized.

### Outline Of The Lesson

	Oddine Of The Lesson
	<ol> <li>Conversion of Lydia (Acts 16: 13-15).</li> <li>The maid with the evil spirit (v. 16-18).</li> <li>Paul and Silas beaten and imprisoned (v. 19-24).</li> <li>The earthquake (v. 25-28).</li> <li>Conversion of the jailor (v. 29-34).</li> </ol>
N	Memorize: "And at midnight Paul and Silas prayed, and sang praises unto God' (Acts 16: 25).
1.	Lydia and other women went down by a to pray (Acts 16: 13).
2.	Paul and Silas came and preached to the and Lydia was (v. 15).
3.	Paul cast an evil spirit out of a , and her masters had Paul and Silas , with many (v. 18, 23).
	The jailor put them in the prison, and fastened their in the stocks (v. 24).
5.	About midnight Paul and Silas were and hymns unto God, and the prisoners were (v. 25).
6.	Suddenly an earthquake threw the prison open (v. 26).
7.	Paul told the jailor not to himself (v. 28).
8.	When the jailor asked Paul what to do to be, Paul told him to on the
9.	Lord (v. 31).  Paul preached the to him and he was that very same hour of the night (v. 32-33).

### LESSON 24. PAUL IN EPHESUS

To Teachers: Tell of Paul's work among the Ephesian idol worshipers, recorded in Acts 19: 1-41. You can help fix permanently the events in the minds of the children by asking questions about various things that occurred in the story. This chapter suggests many principles that should be impressed on the hearts of children.

### Outline Of The Lesson

	<ol> <li>The baptism of the twelve men (Acts 19: 1-7).</li> <li>In the synagogue (v. 8).</li> <li>In the school of Tyrannus (v. 9-10).</li> <li>Seven sons of Sceva (v. 11-17).</li> <li>Burning the books (v. 18-20).</li> <li>Demetrius and the silversmiths (v. 23-34).</li> <li>The townclerk's speech (v. 35-41).</li> </ol>
N	femorize: "So mightily grew the word of God and prevailed" (Acts 19: 20).
1.	Paul baptized about men at Ephesus, because they had not been into the name of Christ, but only into baptism (Acts 19: 3-7).
2.	Paul preached in the synagogue for months (v. 8).
3.	He taught in the of Tyrannus for years (v. 9-10).
4.	Many people who had practiced arts brought their books and them (v. 19).
<b>5.</b>	The price of the books was about pieces of silver (v. 19).
6.	Demetrius and other silversmiths who made for the people to worship stirred up a against Paul (v. 23-24).
<b>7.</b>	The name of their idol was (v. 24).
8.	The made a speech and quieted the

people (v. 35).

### LESSON 25. RESCUED FROM THE MOB

To Teachers: Tell the story of Paul's arrest in Jerusalem and the journey to Caesarea (Acts 21: 27-40; 22: 1-30; 23: 1-35).

This lesson requires a careful study of a little more than two chapters. If the children learn well the facts of Paul's arrest and the dangers he faced, they will be impressed with his faith and courage in persecution and injustice which he suffered.

### Outline Of The Lesson

1. Mobbed in the temple (Acts 21: 27-30). 2. Rescued by the captain (Acts 21: 31-36). 3. Granted permission to speak (Acts 21: 37-40). 4. His address to the people (Acts 22: 1-21). 5. Saved from scourging (Acts 22: 22-30).
6. Brought before the Jewish council (Acts 23: 1-10). 7. Comforted by the Lord (Acts 23: 11). 8. Saved from the plot to kill him (Acts 23: 12-24). 9. Imprisoned at Caesarea (Acts 23: 25-35). Memorize: "The Lord stood by him, and said, Be of good cheer" (Acts 23: 11). 1. The mob Paul out of the and \_\_\_\_\_the doors (Acts 21: 30). 2. They tried to Paul, but he was rescued by the \_\_\_\_\_ (Acts 21: 31). 3. Paul was bound with ......chains and brought into the (Acts 21: 33-34). 4. Paul asked the captain to let him\_\_\_\_\_to the people (Acts 21: 37). 5. He spoke to the people in the language (Acts 22: 2). 6. Paul told the soldiers that he was a citizen and they did not him (Acts 22:25). 7. This frightened the chief because he had no right to tie and whip a..... citizen (Acts 22: 29). 8. The captain sent Paul to a prison in where he had to stay for about two years (Acts

23:23).

### LESSON 26. A DANGEROUS VOYAGE ON THE STORMY SEA

Tell the story of Paul's journey to Rome (Acts 27: 1-44; 28: 1-16). The object of this lesson also is to impress the children with Paul's faith and courage and the Lord's protection and guidance.

### Lesson Outline

	<ol> <li>The centurion in charge (Acts 27: 1).</li> <li>Paul's warning not heeded (Acts 27: 9-13).</li> <li>Voyage became dangerous (Acts 27: 14-20).</li> <li>Paul gave assurance to all (Acts 27: 21-26).</li> <li>Paul prevented the sailors from fleeing (Acts 27: 27-32).</li> <li>Paul persuaded all to eat (Acts 27: 33-38).</li> <li>The shipwreck (Acts 27: 39-44).</li> <li>On the island of Melita (Acts 28: 1-10).</li> <li>Arrival in Rome (Acts 28: 11-16).</li> </ol>
N	Memorize: "I believe God, that it shall be even as it was told me" (Acts 27: 25)
1.	A soldier named was ordered to take Paul and other prisoners to (Acts 27: 1).
	Paul was treated by the centurion (Acts 27: 3).
3.	A violent swept down on the sea and the sailors almost lost control of the (Acts 27: 15).
4.	They had to throw theand the
	out of the ship into the sea (Acts 27: 18-19).
5.	Neither theshone for many days (Acts 27: 20).
6.	An angel told Paul that the would be wrecked, but all the people would be (Acts 27: 22).
7.	The ship was, but Paul and all the others escaped to an
8.	They stayed there for months, then
٠.	they set sail in another and finally came
	to(Acts 28: 11, 16).

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